



HOUSE CALENDAR
28th Legislative Day
Tuesday, March 18, 2025
House Convenes at 11:00 A.M.

Destin Hall, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)

- HB [408](#) Davis**
FORT FISHER CAPITAL IMPROVEMENTS FUNDS.
- HB [409](#) Price**
CASWELL COUNTY VOLUNTEER FIRE DEPARTMENT/FUNDS.
- HB [410](#) Harrison, Lambeth, Howard and Prather (Primary Sponsors)**
NORTH CAROLINA INSTITUTE OF MEDICINE STUDY/MEDICAL AID IN DYING.
- HB [411](#) N. Jackson, Tyson, Gable and Biggs (Primary Sponsors)**
REDUCE EARLY VOTING PERIOD FOR PRIMARIES.
- HB [412](#) Arp, Lambeth, Paré and Rhyne (Primary Sponsors)**
CHILD CARE REGULATORY REFORMS.
- HB [413](#) Lopez, Dew, Hawkins and Harrison (Primary Sponsors)**
MARIJUANA LEGALIZATION AND REINVESTMENT ACT.
- HB [414](#) Willis, Cotham, Biggs and Pickett (Primary Sponsors)**
1-TO-1 CREDIT FOR CAREER AND COLLEGE PROMISE.
- HB [415](#) Willis, Biggs, Cotham and Rhyne (Primary Sponsors)**
SPLIT MATH COURSES AND CHANGE MATH GRADUATION REQUIREMENTS.
- HB [416](#) Buansi, Jeffers, Price and Hawkins (Primary Sponsors)**
BOYS AND GIRLS CLUBS/FUNDS.
- HB [417](#) G. Pierce**
HOKE COUNTY PARK/FUNDS.
- HB [418](#) Carney, K. Hall and Paré (Primary Sponsors)**
K-5 PERFORMING AND VISUAL ARTS REQUIREMENT.
- HB [419](#) K. Hall and Lambeth (Primary Sponsors)**
SCHOOL OF THE ARTS BUILDING PURCHASE.
- HB [420](#) von Haefen, Ball, Hawkins and Prather (Primary Sponsors)**
SOUND BASIC EDUCATION FOR EVERY CHILD.
- HB [421](#) B. Jones, Tyson and Ross (Primary Sponsors)**
MOTOR VEHICLE DEALERS.
- HB [422](#) Charles Smith, Goodwin, Loftis and Campbell (Primary Sponsors)**
BEYOND THE CHOICE ACT.

CALENDAR

LOCAL BILLS

SECOND AND THIRD READINGS

- HB [223](#) Carver
TOWN OF MOORESVILLE/PROPERTY CONVEYANCE.
(Rules, Calendar, and Operations of the House) (1st Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB [21](#) Penny and Hawkins (Primary Sponsors)
DRIVERS LICENSE DESIGNATION/AUTISM.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB [28](#) Committee Substitute - Balkcom, Carson Smith, Miller and Pyrtle (Primary Sponsors)
GUN VIOLENCE PREVENTION ACT.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB [35](#) B. Jones, Chesser, Adams and Rhyne (Primary Sponsors)
ESTABLISH MILITARY APPRECIATION MONTH.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB [37](#) Howard, N. Jackson, Huneycutt and Scott (Primary Sponsors)
ENHANCE FIREFIGHTER BENEFITS AND REPRESENTATION.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB [91](#) Committee Substitute - Loftis, Tyson and Penny (Primary Sponsors)
DEFINE ARMED FORCES/CONFORMING CHANGES.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB [124](#) Lambeth, Paré, K. Hall and Potts (Primary Sponsors)
ADOPT OFFICIAL STATE COOKIE.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB [125](#) Lambeth, Paré, K. Hall and White (Primary Sponsors)
ADOPT OFFICIAL STATE STAR.
(Rules, Calendar, and Operations of the House) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Tuesday, March 18

EDUCATION - K-12

HB [4](#) Sam's Law.

ELECTION LAW

HB [279](#) Filling Vacancies/Haywood County Bd. of Comm.

HB [294](#) Jackson Co Bd of Ed Election Partisan.

Room

643

1228/1327

Time

2:00 pm

10:00 am

COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Tuesday, March 18

ELECTION LAW -- (CONTINUED)

HB [302](#) Pitt Co. Bd. of Ed. Elect. Partisan.

HEALTH

HB [123](#) Criminal Falsification of Medical Records.

HB [297](#) Breast Cancer Prevention Imaging Parity.

HOMELAND SECURITY AND MILITARY AND VETERANS AFFAIRS -- UPDATED

HB [94](#) Dis. Veteran Homestead Excl. Prequalification.

HB [118](#) Disabled Veterans Tax Relief Bill.

HB [213](#) Post NC Veterans' Benefits.

JUDICIARY 1

HB [171](#) Equality in State Agencies/Prohibition on DEI.

HB [251](#) Disaster Response Funding/Nondiscrimination.

HB [309](#) Bldg. Code Fam. Child Care Home Class.

HB [370](#) GSC Uniform Acts Regarding Children.

JUDICIARY 2 -- UPDATED

HB [237](#) Child Welfare.

HB [275](#) Failure to Yield to Blind Pedestrians/Penalty.

HB [308](#) Criminal Law Changes.

HB [315](#) Gift Card Theft & Unlawful Business Entry.

HB [330](#) Controlled Substances Act - Updates.

JUDICIARY 3 -- UPDATED

HB [87](#) Cell Phone-Free Education.

HB [212](#) Condemnation/Service on Spouses Not Required.

REGULATORY REFORM -- UPDATED

HB [71](#) Respiratory Care Modernization Act. (PCS – To Be Considered)

HB [402](#) NC REINS Act.

STATE AND LOCAL GOVERNMENT -- UPDATED

HB [8](#) NC Managing Environmental Waste Act of 2025.

HB [16](#) General Assembly: In God We Trust - Display.

HB [23](#) Allow Stanly Comm. Coll. Culinary off Campus.

HB [50](#) LEO Special Separation Allowance Options.

HB [56](#) Publish Central Office Employment Information.

HB [162](#) Local Gov't Applicants/Criminal History Check.

HB [227](#) U.S. & N.C. Flags/Made In USA.

HB [236](#) Remember 9/11 with Freedom Flag.

HB [240](#) Davidson Charter Consolidation.

HB [336](#) Town of Maggie Valley/Deannexations.

HB [337](#) City of Southport/Deannexations.

HB [338](#) City of Southport/Deannexations.

Wednesday, March 19

AGRICULTURE AND ENVIRONMENT

HB [134](#) Prohibit Misbranding of Certain Food Products.

CANCELLED -- EMERGENCY MANAGEMENT AND DISASTER RECOVERY

HB [211](#) The Kelsey Smith Act.

HB [219](#) Counties/Franchise Ambulance Service.

ENERGY AND PUBLIC UTILITIES

HB [247](#) 8-1-1 Amendments.

HB [258](#) Utility Worker Protection Act.

HIGHER EDUCATION

HB [268](#) 2025 UNC Self-Liquidating Capital Projects.

HB [373](#) UNC Tuition Discounts for Certain Students.

HB [378](#) Leon's Law (Dual Enrollment Info Parents).

Room
1228/1327

Time
10:00 am

643 11:00 am

421 8:30 am

423 1:00 pm

421 1:00 pm

1228/1327 1:00 pm

1228/1327 11:00 am

422 2:00 pm

Room
643

Time
11:00 am

422 9:00 am

643 3:00 pm

643 10:00 am

COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Wednesday, March 19

INSURANCE

Room
1228/1327

Time
4:00 pm

HB	<u>347</u>	Credit Property Insurance Restrictions.-AB
HB	<u>356</u>	Permitted Trade Practices/Insurance Rebates.-AB
HB	<u>358</u>	Maintain NAIC Accreditation of DOI.-AB

2025 Request and Filing Deadlines

Drafts	Requested By 4:00 PM	Filed in House By 3:00 PM
Public Bills & Resolutions	Thursday, March 6	Thursday, April 3

Crossover Deadline: Thursday, May 8

Bills eligible to be filed in 2025 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk